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Bib Data Sheet

CONFIRMATION NO. 1846

|  |   |  |                               |  |
|--|---|--|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/844,716   | <b>FILING DATE</b><br>04/25/2001<br><b>RULE</b>   | <b>CLASS</b><br>379  | <b>GROUP ART UNIT</b><br>2642 | <b>ATTORNEY DOCKET NO.</b><br>8285/430 |
| <b>APPLICANTS</b><br>Carol S. Gruchala, Naperville, IL;<br>John P. Morrison, Lake Zurich, IL;  |   |  |                               |  |
| <b>** CONTINUING DATA *****</b><br>YES B<br>THIS APPLICATION IS A CON OF 08/723,853 09/30/1996 PAT 6,252,953   |   |  |                               |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>NONE B   |   |  |                               |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 05/14/2001  |   |  |                               |  |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ | <b>STATE OR COUNTRY</b><br>IL   | <b>SHEETS DRAWING</b><br>4                                     | <b>TOTAL CLAIMS</b><br>33     | <b>INDEPENDENT CLAIMS</b><br>3         |
| <b>ADDRESS</b><br>757  |   |  |                               |  |
| <b>TITLE</b><br>Method and system for providing a work-at-home telecommunication service   |   |  |                               |  |
| <b>FILING FEE RECEIVED</b><br>1074   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                               |  |
|  |   | <input type="checkbox"/> All Fees                              |                               |  |
|  |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |                               |  |
|  |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |                               |  |
|  |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |                               |  |
|  |   | <input type="checkbox"/> Other _____                           |                               |  |
|  |   | <input type="checkbox"/> Credit                                |                               |  |